

ADDENDUM NO. 6

# **EXHIBIT F**

**RESPONSES TO QUESTIONS** 

# REQUEST FOR QUALIFICATIONS

PART A: PRE-CONSTRUCTION SERVICES (Design-Assist) and

PART B: CONSTRUCTION SERVICES (Construction Management at Risk)

# **Health Sciences Center Facility Renovations**

**Dental School** 

New Orleans, Louisiana Project No. 19-604N-23-02, F.19002495

October 2, 2025

### ITEM NO. 1: ANSWERS TO QUESTIONS

#### **Question 1:**

Is a walk through allowed prior to submitting proposals?

Contact Kirk Deslatte, Assistant Vice Chancellor, LSU Health Center New Orleans. His contact information is 504-568-4501 and jdesla@lsuhsc.edu.

### **Question 2:**

What are the details of the upcoming meeting information?

 CMAR Selection Committee Instructions Meeting – Thursday, October 9, 2025 at 1:00 pm, Napoleon Bonaparte Room 1-165, Claiborne Building, 1201 North Third Street, Baton Rouge, LA 70802.
 CMAR Selection/Recommendation of Proposers Interview/Presentation Announce – Monday, October 27, 2025 at 9:00 am, Louisiana Purchase Room 1-100, Claiborne Building, 1201 North Third Street, Baton Rouge, LA 70802 70802.

CMAR Shortlist Interviews/Presentations – Tuesday, November 4, 2025 at 9:00 am, Louisiana Purchase Room 1-100, Claiborne Building, 1201 North Third Street, Baton Rouge, LA 70802.

## **Question 3:**

Who are the selection committee members?

#### **Answer:**

There cannot be any contact with any of the committee members at any time until proposals are accepted:

Charles Funderburk, FP&C
Nathan Montgomery, FP&C
Kirk Deslatte, LSUHSC
Representative from Trapolinpeer Architects
Representative from RNGD

## **Question 4:**

How will I know my proposal has been received?

#### Answer:

A received confirmation email will be sent once your proposal has successfully been processed by FPC. There is no need to call to verify receipt. Please only send <u>one</u> email with your proposal. Two emails may be sent only if one includes your final proposal and one includes your redacted proposal.

It is highly recommended to send your email as soon as possible to ensure it is <u>received</u> prior to the 2:00PM deadline. Proposals that are not received in the State's email system prior to the deadline cannot be accepted.

**END OF ADDENDUM**