



ADDENDUM NO. 3

## **EXHIBIT C**

**DESIGN DEVELOPMENT PHASE DOCUMENTS  
(TECHNICAL SPECIFICATIONS AND DRAWINGS)**

## **REQUEST FOR QUALIFICATIONS**

**PART A: PRE-CONSTRUCTION SERVICES (Design-Assist) and  
PART B: CONSTRUCTION SERVICES (Construction Management at Risk)**

**Jetson Center for Youth  
Office of Juvenile Justice**  
Baker, Louisiana  
Project No. 08-403-04-02, Part 09 (F.08000078)

March 31, 2025

[https://drive.google.com/drive/folders/1KAMobizYj5cypsX7hezs2oq\\_vZ0VvfBw?usp=drive\\_1](https://drive.google.com/drive/folders/1KAMobizYj5cypsX7hezs2oq_vZ0VvfBw?usp=drive_1)  
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