## Office of the Commissioner State of Louisiana

Division of Administration

JEFF LANDRY
GOVERNOR



 $\begin{array}{c} TAYLOR\ F.\ BARRAS \\ \textbf{Commissioner\ of\ Administration} \end{array}$ 

## NOTICE OF MEETING OF CRIMINAL JUSTICE PRIORITY FUNDING COMMISSION

Thursday, October 16<sup>th</sup>, 2025 8:00 a.m.

House of Representatives Committee Room 6

Louisiana State Capitol

## **AGENDA**

- I. Call to order
- II. Roll call
- III. Project updates
- IV. Consideration of a budget adjustment for the Concordia project